

# Planning and Highways Committee

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**Tuesday 18 February 2020 at 2.00 pm**

**To be held at the Town Hall, Pinstone  
Street, Sheffield, S1 2HH**

**The Press and Public are Welcome to Attend**

## **Membership**

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Councillors Peter Rippon (Chair), Jack Clarkson, Tony Damms, Roger Davison, Jayne Dunn, Peter Garbutt, Dianne Hurst, Alan Law, Bob McCann, Zahira Naz, Peter Price, Chris Rosling-Josephs and Andrew Sangar

## **Substitute Members**

In accordance with the Constitution, Substitute Members may be provided for the above Committee Members as and when required.

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## **PUBLIC ACCESS TO THE MEETING**

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The Planning and Highways Committee is responsible for planning applications, Tree Preservation Orders, enforcement action and some highway, footpath, road safety and traffic management issues.

A copy of the agenda and reports is available on the Council's website at [www.sheffield.gov.uk](http://www.sheffield.gov.uk). You can also see the reports to be discussed at the meeting if you call at the First Point Reception, Town Hall, Pinstone Street entrance. The Reception is open between 9.00 am and 5.00 pm, Monday to Thursday and between 9.00 am and 4.45 pm. on Friday. You may not be allowed to see some reports because they contain confidential information. These items are usually marked \* on the agenda.

Recording is allowed at Planning and Highways Committee meetings under the direction of the Chair of the meeting. Please see the website or contact Democratic Services for details of the Council's protocol on audio/visual recording and photography at council meetings.

Planning and Highways Committee meetings are normally open to the public but sometimes the Committee may have to discuss an item in private. If this happens, you will be asked to leave. Any private items are normally left until last.

Further information on this or any of the agenda items can be obtained by speaking to Abby Brownsword on 0114 273 4014 or email [abby.brownsword@sheffield.gov.uk](mailto:abby.brownsword@sheffield.gov.uk).

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## **FACILITIES**

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There are public toilets available, with wheelchair access, on the ground floor of the Town Hall. Induction loop facilities are available in meeting rooms.

Access for people with mobility difficulties can be obtained through the ramp on the side to the main Town Hall entrance.

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**PLANNING AND HIGHWAYS COMMITTEE AGENDA  
18 FEBRUARY 2020**

**Order of Business**

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- 1. Welcome and Housekeeping Arrangements**
- 2. Apologies for Absence**
- 3. Exclusion of Public and Press**  
To identify items where resolutions may be moved to exclude the press and public
- 4. Declarations of Interest** (Pages 1 - 4)  
Members to declare any interests they have in the business to be considered at the meeting
- 5. Minutes of the previous meeting** (Pages 5 - 12)  
Minutes of the meeting held on 28<sup>th</sup> January 2020.
- 6. Site Visit**  
To agree a date for any site visits required in connection with planning applications prior to the next meeting of the Committee
- 7. Applications Under Various Acts/Regulations** (Pages 13 - 14)  
Report of the Director of City Growth
- 7a. Application No. 19/04119/FUL - Land To The Rear Of 12 Worrall Drive, Sheffield, S35 0AT** (Pages 15 - 30)
- 7b. Application No. 19/02150/FUL - Land To The Rear Of 15 And 17 Birch House Avenue, Sheffield, S35 0FH** (Pages 31 - 46)
- 7c. Application No. 19/02022/FUL - Kenwood Hall Hotel, Kenwood Road, Sheffield, S7 1NQ** (Pages 47 - 72)
- 7d. Application No. 19/01832/FUL - Loxley Works, Low Matlock Lane, Sheffield, S6 6RP** (Pages 73 - 86)
- 7e. Application No. 19/00674/FUL - Land Between 264 And 270 And To Rear Of 270 Handsworth Road, Sheffield, S13 9BX** (Pages 87 - 102)
- 7f. Application No. 18/04525/LBC - Loch Fyne, 375 - 385 Glossop Road, Sheffield, S10 2HQ** (Pages 103 - 106)
- 7g. Application No. 18/04524/FUL - Loch Fyne, 375 - 385 Glossop Road, Sheffield, S10 2HQ** (Pages 107 - 140)

8. **Record of Planning Appeal Submissions and Decisions**  
Report of the Director of City Growth

(Pages 141 -  
146)

9. **Date of Next Meeting**

The next meeting of the Committee will be held on Tuesday 10<sup>th</sup> March 2020 at 2pm in the Town Hall.